| KEEPING OUR PROMISE TO<br>AMERICA'S VETERANS                                      | Disabled American Veterans, De<br><sup>102nd</sup> Annual State (<br>May 15 - 18, 20<br>Doubletree Hot<br>Kenner, Louisia<br><b>Agenda</b>   | Conventio<br>)25<br>tel<br>na                                    |  |
|---|--|--|--|
|   | Wednesday, May 1   |  |  |
| 3:00 PM – 6:00 PM   | Convention Registration  | ,  | Atrium (1 <sup>st</sup> Floor)   |
|   | Thursday, May 15   | 5. 2025  |  |
|   |  | , _0_0   |  |
| 8:00 AM – 3:30 PM<br>9:00 AM – 12:00 PM<br>1:00 PM – 3:00 PM<br>3:00 PM – 5:00 PM | Convention Registration<br>Women Veterans Forum<br>CMDR/ADJ/TREASURER/BPTL/CHAPLAI<br>Standing Committee Meetings  | N TRNG.  | Atrium (1 <sup>st</sup> Floor)<br>Bayou room (1 <sup>st</sup> Floor)<br>Bayou Room (1 <sup>st</sup> Floor)<br>Bayou Room (1 <sup>st</sup> Floor)   |
|   | (All meetings follow each other directly,<br>Ways & Means Committee<br>Membership Committee<br>Hospital Service Commission<br>Finance & Budget Committee<br>Awards & Recognition Committee<br>RECESS UNTIL FRIDAY  | )  |  |
| 5:30 PM – until   | Hospitality Room   | Basin/Bienv  | ville/Bourbon Room (2 <sup>nd</sup> Floor)   |
|   | Friday, May 16,  | 2025   |  |
| 8:00 AM – 12:00 PM  | Convention Registration  |  | Atrium (1 <sup>st</sup> Floor)   |
| 8:00 AM – 9:00 AM<br>9:00 AM – 11:00 AM   | Memorial Service – Dept. Chaplains<br>Joint Opening Session<br>Main Ball Room (1 <sup>st</sup> Floor)  |  | Main Ball Room (1 <sup>st</sup> Floor)   |
|   | Call to Order<br>Opening Prayer<br>POW/MIA Ceremony<br>Posting of Colors<br>National Anthem<br>Pledge of Allegiance<br>Introduction of Local Guests<br>Introduction of Commander<br>Introduction of VIPs<br>Introduction of VIPs<br>Introduction of Department Of<br>Introduction of Auxiliary Comm<br>Introduction of Auxiliary Office<br>Announcements | Conv. Cł<br>Conv. Cł<br>Conv. Cł<br>rs<br>ficers<br>nander<br>rs | hairman PNEC/PDC Eddie Figueron<br>Dept. Chaplain Elton Strickland<br>Adjutant Hermann<br>TBD<br>TBD<br>nairman PNEC/PDC Eddie Figueron<br>nairman PNEC/PDC Eddie Figueron<br>CMDR Al Leger<br>CMDR Al Leger<br>CMDR Al Leger<br>CMDR Al Leger<br>CMDR Al Leger<br>CMDR Al Leger<br>CMDR Linda Durand<br>Dept. Adjutant PDC Paul Hermann |



Disabled American Veterans, Department of Louisiana <sup>102nd</sup> Annual State Convention May 15 - 18, 2025 Doubletree Hotel Kenner, Louisiana

## Agenda

Friday, May 16, 2025

12:00 PM

RECESS FOR LUNCH – HOSPITALITY ROOM Basin/Bienville/Bourbon Room (2<sup>nd</sup> Floor)

### (Continued After Lunch)

1:30 PM - 4:PM **1st Business Session** Main Ball Room (1<sup>st</sup> Floor) Call to Order **CMDR AI Leger** Roll Call Adjutant Hermann Call for of Minutes of Last Convention Adjutant Hermann **Unfinished Business CMDR AI Leger CMDR AI Leger** New Business Appointment of Committee Chairman & Advisor CMDR Al Leger **Credentials Committee Report** Chairman J.D. Hickman **Report of Department Officers** Jr. Past Department Commander Jr. PDC Jean Mitchel Chaplain Elton Strickland Charles "Tex" Stevenson Judge Advocate Third Jr. Vice Commander James Plaisance Second Jr. Vice Commander **Donald Bryant** First Jr. Vice Commander Pam Russell Senior Vice Commander Robert Chapman PNEC/PDC Kevin Wenthe Treasurer PDC H. Paul Hermann, Jr. Adjutant Commander Al Leger Announcements Adjutant Hermann **RECESS UNTIL SATURDAY** Atrium (1<sup>st</sup> Floor) 4:00 PM - 5:30 PM **Convention Registration** 4:15 PM - TILL Orleans Room (2<sup>nd</sup> Floor) Nominating Committee Basin/Bienville/Bourbon Room (2<sup>nd</sup> Floor) 5:30 PM - 9:30 PM **Hospitality Room** 6:00 PM - 10:00 PM Karaoke (NO FOOD PROVIDED) Basin/Bienville/Bourbon Room (2nd Floor) Saturday, May 17, 2025 8:00 AM - 8:45AM **Convention Registration** Atrium (1<sup>st</sup> Floor)



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# Agenda

## Saturday, May 17, 2025

| 9:00 AM  | 2 <sup>nd</sup> Business Session<br>Call to Order<br>Credentials Committee Report<br>Report of VAVS Chairman<br>Report of NSO Supervisor<br>Report of HSC Chairman<br>Report of Ways & Means Chairman<br>Report of Membership Chairman<br>8 <sup>th</sup> District Report   | Main Ballroom (1 <sup>st</sup> Floor)<br>CMDR Al Leger<br>Chairman J.D. Hickman<br>PDC Shedrick Figaro<br>NSO Supervisor Beverly James<br>Chairwoman Jennifer Lockett<br>2 <sup>nd</sup> JVC Pam Russell<br>1 <sup>st</sup> JVC Robert Chapman<br>NEC PDC Mike Harmon |
|----------|---|---|
| 11:00 AM | RECESS FOR LUNCH - HOSPITALITY ROOM Basin/E   | Bienville/Bourbon Room (2 <sup>nd</sup> Floor)  |
| 12:00 PM | Past Dept. Commanders Lunch   | Orleans Room (2 <sup>nd</sup> Floor)  |
| 1:30 PM  | Convention Committee Meetings<br>(All Meetings Follow Each Other Directly)<br>Resolution Committee<br>Benefits Protection Team Com. (Legislative<br>Constitution & Bylaws Committee Chairm<br>Time & Place Committee<br>Civil Service/Service Officers & NSO<br>Rehabilitation Committee<br><b>RECESS TILL SUNDAY</b> | -   |
| 6:00 PM  | Banquet and DAV Auxiliary Auction   | Grand Ballroom (1 <sup>st</sup> Floor)  |
|          | Sunday, May 18, 2025  |   |
| 8:00 AM  | Inter-Faith Church Service  | Main Ball Room (1 <sup>st</sup> Floor)  |



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## Agenda

### Sunday, May 18, 2025

9:00 AM

3<sup>rd</sup> Business Session Main Ball Room (1st Floor) Call to Order Commander Al Leger **Report of Women Veterans Representative** Sandy Franks **Report of LDVA Commission** H. Paul Hermann **Final Credentials Report** Chairman J.D. Hickman **Unfinished Business** Commander Al Leger **Committee Reports** Finance & Budget Chairman Sr. VC r. Al Leger Resolutions Chairman **Benefits Protection Team** Chairman Mack Bailey (Legislative) **Constitution & By-Laws** Chairman "Tex" Stevenson Time & Place Chairman Sr. VC R. Al Leger Civil Service/Service Officers & NSO Rehabilitation Chairman Nominating Chairman PNEC/PDC Kevin Wenthe

#### **ELECTION OF OFFICERS FOR 2025-2026 - INSTALLATION OF OFFICERS**

11:00 AM

Department Executive Committee Meeting Call to Order Roll Call Appointments of Positions (Adj/Treas.) New Business (Fundraisers) Announcements Adjournment Main Ball Room (1<sup>st</sup> Floor) New Dept. Commander Department Adjutant Hermann Department Commander Department Commander Department Adjutant

NOTE: There will be a Hospital Service Commission Meeting immediately after Adjournment.

NOTE: All Dept. Line Officers are also asked to remain to take individual and group photos after the meetings.

| Auxiliary<br>Making a Difference | State Department of Louisiana<br>78 <sup>th</sup> Annual State Convention<br>May 15-18, 2025<br>Double Tree Hotel<br>Kenner, Louisiana<br><b>Agenda</b> |  |
|----------------------------------|---|--|
| 3:00 PM – 6:00 PM                | Wednesday, May 14, 2025   | Atrium 1 <sup>st</sup> Floor               |
| 5.00 PWI - 0.00 PWI              | Convention Registration   |  |
|                                  | <u>Thursday, May 15, 2025</u>   |  |
| 8:00 AM – 3:30 PM                | Convention Registration   | Atrium 1 <sup>st</sup> Floor               |
| 5:30 PM – until                  | Hospitality Room  | Bienville/Bourbon Rm 2 <sup>nd</sup> Floor |
|                                  | <u>Friday, May 16, 2025</u>   |  |
| 8:00 AM – 12:00 PM               | Convention Registration   | Atrium 1 <sup>st</sup> Floor               |
| 8:00 AM                          | Memorial Service – Dept. Chaplains  | Grand Ball Room 1 <sup>st</sup> Floor      |
| 9:00 AM                          | Joint Opening Session   | Grand Ball Room 1 <sup>st</sup> Floor      |
| L2:00 PM                         | RECESS FOR LUNCH – HOSPITALITY ROOM   | Bienville/Bourbon Rm 2 <sup>nd</sup> Floor |
| 1:00 PM                          | Pre-Convention State Executive Meeting  | Harahan Rm 1 <sup>st</sup> Floor           |
| (AL                              | L Unit SEC and Alternate SEC should be in attendance)   | )  |
| 1:30 PM                          | First Business Session  | Harahan Rm 1 <sup>st</sup> Floor           |
| 4:00 PM – 5:30 PM                | Convention Registration   | Atrium 1 <sup>st</sup> Floor               |
| 5:30 PM                          | Hospitality Room  | Bienville/Bourbon Rm 2 <sup>nd</sup> Floor |
| 6:00 PM                          | Karaoke (NO FOOD PROVIDED)  | Bayou Rm 1 <sup>st</sup> Floor             |
|                                  | <u>Saturday, May 17, 2025</u>   |  |
| 8:00 AM-8:45 AM                  | Registration  | Atrium 1 <sup>st</sup> Floor               |
| 9:00 AM                          | Second Business Session   | Harahan Rm 1 <sup>st</sup> Floor           |
| 1:30 AM                          | RECESS FOR LUNCH – HOSPITALITY ROOM   | Bienville/Bourbon Rm 2 <sup>nd</sup> Floor |
| .2:00 PM                         | Past State Commanders Luncheon  | Royal Rm 2 <sup>nd</sup> Floor             |
| 1:30 PM                          | Final Business Session  | Harahan Rm 1 <sup>st</sup> Floor           |
| 3:00 PM                          | Installation of Officers, SEC's, and SEC Alter.   | Harahan Rm 1 <sup>st</sup> Floor           |
| ***Post-Conv                     | ention State Executive Meeting Immediately following  | Final Business Session***                  |
|                                  | (ALL Unit SEC and Alternate SEC should be in attend   | dance)                                     |
| Note: <u>All Dept. Line</u>      | Officers are also asked to remain to take individual and  | d group photos after the meetings.         |
| 6:00 PM                          | Banquet and DAV Auxiliary Auction   | Grand Ballroom (1 <sup>st</sup> Floor)     |
|                                  | Sunday, May 18, 2025  |  |
| 8:00 AM                          | Church Service – Inter-Faith - Department Chaplains   | Grand Ball Room 1 <sup>st</sup> Floor      |
| Note: Each Auxiliary             | member will receive a booklet with an in-depth agen   | da at the first meeting they attend        |
| ***State Offic                   | cers participating in the Joint Memorial Service shoul  | d be in the Grand Ball room                |
|                                  | 2:45 am to rehearse. Wear a white top, black slacks/  |  |