



Department of Louisiana
2025 ANNUAL STATE CONVENTION

May 15th-18th, 2025

THE DOUBLETREE HOTEL, KENNER, LA

REGISTRATION FORM

Please complete a separate registration form for EACH individual!

NAME _____ DAV _____ or DAVA _____

Please Check if Jr. Member _____ OR GUEST _____ (If NOT a member of DAV or DAVA)

ALL Jr. Members and Guest are required to be registered for Convention in order to have access to the Hospitality Room!

D.E.C. MEMBER (Check one) ___ YES ___ NO CHAPTER DELEGATE ___ YES ___ NO

Chapter/Unit Name and Number _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____ CELL # _____

TELEPHONE NUMBER _____ EMAIL _____

DEPARTMENT of _____ SERVICE DOG NAME: _____

PLEASE INDICATE IF YOU WILL BE ATTENDING THE FOLLOWING EVENTS:

WOMEN VETERANS FORUM (May 15th 9:00-12 PM) ___ YES ___ NO **Women Veterans ONLY**

DAV/DAVA: PLEASE LIST YOUR TITLE AS YOU WISH IT TO APPEAR ON YOUR BADGE.

NON-DAV/DAVA WILL BE LISTED AS "GUEST".

DAV MEMBER- TITLE/ POSITION _____

DAVA MEMBER- TITLE /POSITION _____

BANQUET TICKETS: \$50 .00 each -----BANQUET TICKET ORDERED _____

PREPAID REGISTRATION FEE: \$40.00 each ----- REGISTRATION _____

Jr. MEMBER REGISTRATION FEE: \$20.00 each ----- REGISTRATION _____

PLEASE NOTE: \$5.00 Late Fee is to be added to all Registrations NOT PREPAID BY CUT-OFF DATE.

APRIL 15, 2024 TOTAL AMOUNT FORWARDED: _____ CHECK, MONEY ORDER, and
CASH (Circle One)

Please make check payable to: DAV, Department of Louisiana

Mail to: Post Office Box 1271
Baton Rouge, LA 70821

Contact Adjutant PDC H. Paul Hermann, Jr at (225) 219-1046 with questions.



Department of Louisiana

Post Office Box 1271
Baton Rouge, LA 70821

January 15, 2025

**TO ALL LINE OFFICERS, PAST DEPARTMENT COMMANDERS,
CHAPTERS, MEMBERS, AUXILIARY, AND INTERESTED PARTIES**

FROM: PDC H. Paul Hermann, Jr., Department Adjutant

**RE: Disabled American Veterans, Department of Louisiana
2025 Annual State Convention – May 15-18, 2025**

*The Double Tree Hotel, 2150 Veterans Memorial Blvd,
Kenner, Louisiana 70062*

The 2025 State Convention of the DAV, Department of Louisiana is to be held on May 15-18, 2025, at The Double Tree Hotel, Kenner, LA. Room rates are as follows: \$124.00 per night plus applicable tax for a Single and \$124.00 per night plus applicable tax for a Double. (Cash or Credit Card only) A free buffet breakfast is also included for those registered. To help ensure you get the accommodation you desire, particularly in case you have special needs, make your reservations early and confirm your reservations a few days prior to arriving at the Conference.

Reservations for the event are to be made by individual attendees directly with the Hotel.

FOR RESERVATIONS at The Double Tree Hotel, Online Booking Link:

<https://www.hilton.com/en/attend-my-event/dav-state-conv-may-2025/>

**Reservations must be received by the Hotel on or before the Cut-Off Date
Of April 15, 2025.**

All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card. Please advise the Hotel that you are with DAV when making your reservations and specify the dates that you are using.

Also attached is the **REGISTRATION FORM** for the State Convention. Registration Fees are \$40.00 each for PREPAID ONLY (\$5.00 Late Fee is to be added on all Registrations NOT prepaid.) Jr. Member Registration Fees are \$20.00 each for PREPAID ONLY (\$5.00 Late Fee is to be added on all Registrations NOT prepaid.) Banquet Tickets are \$50.00 each and must be purchased with Pre-Registration. Please fill out the form completely with the information requested since all is needed to process the Registration properly. If Registration is not received or postmarked prior to the suspense date, Registration Form and checks will be returned for the \$5.00 late fee. Please return the form to Department Headquarters on or before Tuesday, April 15, 2025.

Payment for all Registrations and Banquet Tickets requested is to be sent to Department Headquarters with the returned Registration Form. If you have any questions, please call us at Department HQ, 225-219-1046. We look forward to seeing you at the Convention!